

College Roll No:

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(To be filled by the office)

Unique ID (To be put by the office) : _____

RAMANUJ GUPTA JUNIOR COLLEGE

Silchar -788004, Cachar, Assam

ESTD ::1998

Application Form for Offline Admission

HIGHER SECONDARY FIRST YEAR CLASS

Stream: SCIENCE/ ARTS/ COMMERCE

(Academic Session: 20 _____ – 20 _____)

Affix a recent
passport size
photograph
(Size 3.5 x 3.5 cm)

Gender (Tick✓): MALE/ FEMALE

APPLICANT'S DETAILS

1. Name of the Applicant (in BLOCK Letters)	:	<table border="1" style="width: 100%; height: 20px;"></table>						
2. Date of Birth	:	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;"><table border="1" style="width: 100%; height: 20px;"></table></td> <td style="width: 33%;"><table border="1" style="width: 100%; height: 20px;"></table></td> <td style="width: 33%;"><table border="1" style="width: 100%; height: 20px;"></table></td> </tr> <tr> <td style="text-align: center;">DATE</td> <td style="text-align: center;">MONTH</td> <td style="text-align: center;">YEAR</td> </tr> </table>	<table border="1" style="width: 100%; height: 20px;"></table>	<table border="1" style="width: 100%; height: 20px;"></table>	<table border="1" style="width: 100%; height: 20px;"></table>	DATE	MONTH	YEAR
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DATE	MONTH	YEAR						
3. Caste (✓ appropriate box)	:	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 16.6%; text-align: center;"><input type="checkbox"/> GEN</td> <td style="width: 16.6%; text-align: center;"><input type="checkbox"/> SC</td> <td style="width: 16.6%; text-align: center;"><input type="checkbox"/> ST</td> <td style="width: 16.6%; text-align: center;"><input type="checkbox"/> OBC</td> <td style="width: 16.6%; text-align: center;"><input type="checkbox"/> MOBC</td> </tr> </table>	<input type="checkbox"/> GEN	<input type="checkbox"/> SC	<input type="checkbox"/> ST	<input type="checkbox"/> OBC	<input type="checkbox"/> MOBC	
<input type="checkbox"/> GEN	<input type="checkbox"/> SC	<input type="checkbox"/> ST	<input type="checkbox"/> OBC	<input type="checkbox"/> MOBC				
4. Community (Mother Tongue)	:	_____						
5. Religion/ Faith	:	_____						
6. AADHAAR No. (If any)	:	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;"><table border="1" style="width: 100%; height: 20px;"></table></td> <td style="width: 33%;"><table border="1" style="width: 100%; height: 20px;"></table></td> <td style="width: 33%;"><table border="1" style="width: 100%; height: 20px;"></table></td> </tr> </table>	<table border="1" style="width: 100%; height: 20px;"></table>	<table border="1" style="width: 100%; height: 20px;"></table>	<table border="1" style="width: 100%; height: 20px;"></table>			
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7. Student's Mobile No (to be used by the student for College APP Installation/ Registration)	:	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%; text-align: center;">+ 91</td> <td style="width: 90%;"><table border="1" style="width: 100%; height: 20px;"></table></td> </tr> </table>	+ 91	<table border="1" style="width: 100%; height: 20px;"></table>				
+ 91	<table border="1" style="width: 100%; height: 20px;"></table>							
8. Name of the School attended last	:	_____						
9. Whether MIGRATED from Central or any other State Board/Council.	:	YES / No. (if YES, Name of the Board) _____						

10. PARTICULARS OF THE SCHOOL FINAL EXAMINATION :

a)	Name of the Examination	:	_____
b)	Year of Passing	:	_____
c)	Roll Number	:	Roll _____ No. _____
d)	Name of the Board/ Council	:	_____
e)	Subjects Taken	:	_____
f)	Full Marks :	_____	g) Marks Obtained : _____
h)	Percentage of Marks :	_____	i) Division/CGPA : _____

11. Subjects sought for the Higher Secondary (Science) Course <i>[Refer to the "SUBJECT GUIDE" Sheet attached with this form for Subjects, Combination Guidelines/ Subject codes etc.]</i>	:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center;">Core 1 ENGL</td> <td style="width: 50%; text-align: center;">Core 2</td> </tr> </table>	Core 1 ENGL	Core 2	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center;">ELEC 1</td> <td style="width: 50%; text-align: center;">ELEC 2</td> </tr> </table>	ELEC 1	ELEC 2	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center;">ELEC 3</td> <td style="width: 50%; text-align: center;">ELEC 4 (optional)</td> </tr> </table>	ELEC 3	ELEC 4 (optional)
Core 1 ENGL	Core 2									
ELEC 1	ELEC 2									
ELEC 3	ELEC 4 (optional)									

*(Subject Environmental Education is compulsory for all the streams of H.S. First year Class)

12. Complete address for Correspondence : House No. _____ Ward No. _____
 (Complete Postal Address must be furnished. Proof of Address to be attached)
 Road : _____ Lane : _____
 Town/Village : _____
 P.O: _____ Dist : _____
 State : _____ PIN Code : _____

PARENT'S DETAILS

13.	a)	Father's Name (In BLOCK Letters)	:		Affix Father's recent photograph
	b)	Occupation	:		
	c)	Name of the Organisation	:		
	d)	Designation	:		
	e)	Annual Income	:		
	f)	PAN Card No	:		
	g)	Contact No(s).	:		
	h)	Email ID (If any)	:		

14.	a)	Mother's Name (In BLOCK Letters)	:		Affix Mother's recent photograph
	b)	Occupation	:		
	c)	Name of the Organisation (if applicable)	:		
	d)	Designation (if applicable)	:		
	e)	Annual Income (if applicable)	:		
	f)	PAN Card No	:		
	g)	Contact No(s).	:		
	h)	Email ID (If any)	:		

LOCAL GUARDIAN'S DETAILS

(if not staying with the parents)

15.	a)	Name of the Local Guardian	:		Affix Guardian's recent photograph (If staying with Guardian)
	b)	Relationship with Applicant	:		
	c)	PAN Card Number (if Fees are paid by the Guardian)	:		
	d)	Contact No(s).	:		
	e)	Address for Correspondence	:	-----	

Contd.. P/3

DECLARATION/ UNDERTAKING BY THE APPLICANT

I do hereby declare that the statements submitted by me are correct and that I shall abide by the rules and orders of the College authority. My admission will liable to be cancelled if any statement is found to be incorrect.

I promise to abide by the disciplinary guidelines as framed and amended time to time by the College Authority and will not indulge in any such activity in or outside the College campus that may impair the discipline and honour of the College.

I shall attend the classes (Online/ Offline) regularly in each subject and maintain the percentage of attendance as per the norms of the College/ Council & also appear in all the tests (Online/ Offline) / term examinations conducted by the college.

I will strictly follow the uniform and dress code as prescribed by the college.

I will not use Mobile Phone inside the college campus & will not bring/park motor vehicle in or outside the college campus.

I will not indulge in anti-institutional, anti-national, antisocial, communal, immoral or political expressions and activities within or outside the Campus.

I have also gone through the Guidelines/ Instructions detailed in the College Prospectus and promise to always abide by them.

It is known to me that the College reserves the right to suspend or dismiss students for failure to conform to its rules and regulations or for conduct detrimental to the best interest of the College.

(Full Signature in full of the Applicant)

Date

DECLARATION/ UNDERTAKING BY THE PARENT/GUARDIAN

I, as the Parent/ Guardian of my ward Sri/ Smt. seeking admission/ being admitted in the Higher Secondary First year class of your college do hereby declare that I shall try my best to ensure my ward's fulfilment of the assurances given in his/ her declaration; he/ she will attend the (Online/ Offline) classes regularly, appear in all the College Tests (Online/ Offline) and Terminal Examinations with all sincerity and show me the examined scripts accordingly.

He/ She will abide by the rules/ regulations on disciplinary and academic matters prescribed by the College Authority from time to time.

I shall accept any disciplinary action taken by the College Authority against my ward for breach of code of conduct of the College; low percentage of attendance, poor performance in the College Tests/ Terminal Examinations/ malpractice in examination which may debar him/ her from being eligible to appear in the Council's Final Examinations.

(Full Signature in full of the Parent/ Guardian)

Date

MODE OF PAYMENT OF ADMISSION FEE	DETAILS	
Cheque <input type="checkbox"/>	Cheque/D.D/ Card /.	
Demand Draft <input type="checkbox"/>	Date:	
Banker's Cheque <input type="checkbox"/>	Amount :	
Other : _____	Bank's Name :	
	Branch :	
* SUBJECT TO REALISATION OF CHEQUE/ DEMAND DRAFT ETC. *		

☞ Documents Required for Admission:

Applicants are directed to enclose the copies of the following documents along with the Application Form for Admission and to produce the Original Copies at the time of Admission for verification.

- a) A copy of recent passport size coloured Photograph. (to be affixed on the Specified space of the Admission form)
- b) Copy of E-Mark sheet of the H.S.L.C / Equivalent examination passed.
- c) Photocopy of Admit card of the H.S.L.C I/ Equivalent examination passed.
- d) Self-Attested Photocopy of PAN Card of parent/ Guardian.
- e) Permanent Address proof (Photocopy of recent Electricity/ Telephone Bill etc.).
- f) Photocopy of Caste Certificate (other than General Category) *Optional

N.B:

- Students Migrated from Central/ other State Boards (other than SEBA) are to submit the Original copy of their Migration certificate and Photocopy of Transfer Certificate before the Registration Process of Assam Higher Secondary Education Council. These documents are mandatory for their Registration under Assam Higher Secondary Education Council.

FOR OFFICE USE ONLY

RECOMMENDATION BY ADMISSION COMMITTEE

Remarks (if any):.....

Signature of the In-Charge Admission Committee	Signature of Head of the Institution

REMARKS REGARDING FEES REALISED

Total Fees Received =	₹.	Tuition Fee Deposit Book No.:	
Receipt No :		Balance amount of Fees (If any):	
Receipt Book No :			
Date of Collection :			
Signature of the Cashier/ collector		Signature of the Accounts i/c	

Ramanuj Gupta Junior College

Silchar-788004, Cachar. Assam

SUBJECT GUIDE

1. SUBJECTS TAUGHT: :

a]. **CORE SUBJECTS** : Science, Arts & Commerce Stream
(Compulsory & of 100 marks each)

[i] **ENGLISH**

[ii] **MIL (Bengali) / ALTERNATIVE ENGLISH.**

N.B.: A student can offer MIL subjects like ASSAMESE, MANIPURI, HINDI, HMAR etc. which are not taught in the College but has to produce "Private Coaching Certificate" from competent person at the time of submission of Application Form for Final Permission (Date will be notified by the Council) along with a prescribed fee for the concerned subject to the Assam Higher Secondary Education Council

***** ENVIRONMENTAL EDUCATION**

(Compulsory for all streams) : In First Year only (50 marks).

b]. ELECTIVE SUBJECTS :

Elective Subjects will carry 100/ 70 marks each without/ with practical paper. Each Practical paper carries 30 marks. A student can offer any 3 (three) / 4 (four) of the following Elective Subjects:

N.B.: For a candidate offering 4 Elective Subjects, the marks for those 3 subjects where the candidate's performance are better shall be taken into consideration for the Final Result by the Assam Higher Secondary Education Council.

i]. ELECTIVE SUBJECTS (SCIENCE Stream) :

1] CHEMISTRY (Compulsory)	2] PHYSICS (Compulsory)
3] MATHEMATICS	4] BIOLOGY
5] STATISTICS	6] COMPUTER SCIENCE & APPLICATION

ii]. ELECTIVE SUBJECTS (COMMERCE Stream):

1] ACCOUNTANCY (Compulsory)	2] BUSINESS STUDIES (Compulsory)
3] ECONOMICS	4] COMMERCIAL MATHEMATICS & STATISTICS
5] MATHEMATICS	

iii]. ELECTIVE SUBJECTS (ARTS Stream):

1] ECONOMICS	2] POLITICAL SCIENCE
3] LOGIC & PHILOSOPHY	4] STATISTICS
5] MATHEMATICS	6] HISTORY
7] ADVANCE BENGALI	8] COMPUTER SCIENCE & APPLICATION
9] SWADESH ADHYAYAN	

NOTE

1. Syllabi for English, MIL, Alternative English, Statistics, Economics, Computer Science & Application and Mathematics are same for all streams.

Students having a particular subject combination in the First year cannot change it in the second year.

C). Subject Codes :

Following are the Subject codes as defined by the Assam Higher Secondary Education Council. Students are to remember them and use them accordingly wherever needed.

SUBJECTS	Subject Codes
ENGLISH	ENGL
ALTERNATIVE ENGLISH	ALTE
MIL-BENGALI	MBEN
MIL-ASSAMESE	MASS
MIL-MANIPURI	MMAN
MIL-HINDI	MHIN
MIL-HMAR	MHMR
CHEMISTRY	CHEM
PHYSICS	PHYS
MATHEMATICS	MATH
BIOLOGY	BIOL
COMPUTER SCIENCE & APPLICATION	CSCA
STATISTICS	STAT
ECONOMICS	ECON
ACCOUNTANCY	ACOU
BUSINESS STUDIES	BUST
COMMERCIAL MATHEMATICS & STATISTICS	CMST
POLITICAL SCIENCE	POSC
LOGIC & PHILOSOPHY	LOPH
HISTORY	HIST
ADVANCE BENGALI	ADBE
SWADESH ADHYAYAN	SWAD

d) Subject Combination preferences:

Students can choose their combination of subjects as per the following preferences

SCIENCE STREAM

Combination code	SUBJECTS					
	Core -1	Core-2	Elective-1	Elective-2	Elective-3	Elective-4
SCI-001	ENGL	ALTE / MIL	PHYS	CHEM	MATH	-
SCI-002	ENGL	ALTE / MIL	PHYS	CHEM	MATH	BIOL
SCI-003	ENGL	ALTE / MIL	PHYS	CMEM	BIOL	-
SCI-004	ENGL	ALTE / MIL	PHYS	CHEM	MATH	STAT
SCI-005	ENGL	ALTE / MIL	PHYS	CHEM	MATH	CSCA

COMMERCE STREAM

Combination code	SUBJECTS					
	Core -1	Core-2	Elective-1	Elective-2	Elective-3	Elective-4
COM-001	ENGL	ALTE / MIL	ACOU	BUST	ECON	-
COM-002	ENGL	ALTE / MIL	ACOU	BUST	ECON	CMST
COM-003	ENGL	ALTE / MIL	ACOU	BUST	ECON	MATH

ARTS STREAM

Combination code	SUBJECTS					
	Core -1	Core-2	Elective-1	Elective-2	Elective-3	Elective-4
ART-001	ENGL	ALTE / MIL	POSC	ECON	LOPH	-
ART-002	ENGL	ALTE / MIL	ECON	STAT	MATH	-
ART-003	ENGL	ALTE / MIL	POSC	ECON	LOPH	HIST
ART-004	ENGL	ALTE / MIL	ECON	POSC	HIST	-
ART-005	ENGL	ALTE / MIL	POSC	LOPH	HIST	-
ART-006	ENGL	ALTE / MIL	ECON	LOPH	HIST	-
ART-007	ENGL	MIL-BENG	POSC	LOPH	HIST	ADBE
ART-008	ENGL	MIL-BENG	ECON	LOPH	HIST	ADBE
ART-009	ENGL	MIL-BENG	POSC	ECON	LOPH	ADBE
ART-010	ENGL	MIL-BENG	POSC	LOPH	ADBE	-
ART-011	ENGL	MIL-BENG	POSC	HIST	ADBE	-
ART-012	ENGL	MIL-BENG	POSC	ECON	ADBE	-
ART-013	ENGL	MIL-BENG	ECON	HIST	ADBE	-
ART-014	ENGL	ALTE / MIL	POSC	LOPH	HIST	SWAD
ART-015	ENGL	ALTE / MIL	POSC	ECON	LOPH	SWAD
ART-016	ENGL	MIL-BENG	POSC	LOPH	ADBE	SWAD