

<b>Roll No:</b>			
*(To be filled by the office)			

# RAMANUJ GUPTA SENIOR SECONDARY SCHOOL

(Formerly 'Ramanuj Gupta Junior College')

Silchar -788004, Cachar, Assam

**ESTD ::1998**

Application Form for Provisional Admission in

## HIGHER SECONDARY FIRST YEAR CLASS

(Academic Session : 20\_\_\_\_\_ – 20\_\_\_\_\_ )

### APPLICANT'S DETAILS

Gender (Tick✓): MALE/ FEMALE

1. Name of the Applicant (in BLOCK Letters) : 

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
2. Date of Birth : 

DATE	

MONTH	

YEAR			
3. Blood Group : \_\_\_\_\_
4. Caste (✓ appropriate box) : 

GEN
-----

SC
----

ST
----

OBC
-----

MOBC
------
5. Community (Mother Tongue) : \_\_\_\_\_
6. Religion/ Faith : \_\_\_\_\_
7. AADHAAR Number of the Student : 

--	--	--	--

--	--	--	--

--	--	--	--
8. Student's Mobile (WhatsApp) No: 

--	--	--	--	--	--	--	--	--	--	--	--
9. Name of the School attended last : \_\_\_\_\_
10. Whether MIGRATED from Central or any other State Board/Council. : YES / No. (if YES, Name of the Board) : \_\_\_\_\_

### 11. PARTICULARS OF THE SCHOOL FINAL EXAMINATION (HSLC or equivalent exam) :

a)	Name of the Examination	:	
b)	Year of Passing	:	
c)	Roll Number	:	Roll _____ No. _____
d)	Name of the Board/ Council	:	
e)	Subjects Taken	:	.....
f)	Full Marks :	_____	g) Marks Obtained : _____
h)	Percentage of Marks :	_____	i) Division/CGPA : _____

12. Subjects sought for the Higher Secondary Course [Refer "Subject Guide" attached with this Form] : 

Core 1	ENGL
ELEC 1	
ELEC 4	

Core 2	
ELEC 2	
ELEC 3	

\*(Subject Environmental Education is compulsory for all the streams of H.S. First year Class)

13. Complete address for Correspondence : House No. \_\_\_\_\_ Ward No. \_\_\_\_\_  
 (Complete Postal Address must be furnished. Proof of Address to be attached) Road : \_\_\_\_\_ Lane : \_\_\_\_\_  
 Town/Village : \_\_\_\_\_  
 P.O: \_\_\_\_\_ Dist : \_\_\_\_\_  
 State : \_\_\_\_\_ PIN Code : \_\_\_\_\_

### PARENT'S DETAILS

<b>14.</b>	a)	<b>Father's Name</b> (In BLOCK Letters)	:		Affix Father's recent photograph
	b)	Occupation	:		
	c)	Name of the Organisation	:		
	d)	Designation	:		
	e)	Annual Income	:		
	f)	PAN Card No	:		
	g)	Contact No(s).	:		
	h)	Email ID (If any)	:		

<b>15.</b>	a)	<b>Mother's Name</b> (In BLOCK Letters)	:		Affix Mother's recent photograph
	b)	Occupation	:		
	c)	Name of the Organisation (if applicable)	:		
	d)	Designation (if applicable)	:		
	e)	Annual Income (if applicable)	:		
	f)	PAN Card No	:		
	g)	Contact No(s).	:		
	h)	Email ID (If any)	:		

### LOCAL GUARDIAN'S DETAILS

(if not staying with the parents)

<b>16.</b>	a)	Name of the Local Guardian	:		Affix Guardian's recent photograph (If staying with Guardian)
	b)	Relationship with Applicant	:		
	c)	PAN Card Number (if Fees are paid by the Guardian)	:		
	d)	Contact No(s).	:		
	e)	Address for Correspondence	:	-----	

Contd.. P/3

## DECLARATION/ UNDERTAKING BY THE APPLICANT

I do hereby declare that the statements submitted by me are correct and that I shall abide by the rules and orders of the school authority. My admission will liable to be cancelled if any statement is found to be incorrect.

I promise to abide by the disciplinary guidelines as framed and amended time to time by the School Authority and will not indulge in any such activity in or outside the school campus that may impair the discipline and honour of the school.

I shall attend the classes regularly in each subject and maintain the percentage of attendance as per the norms of the School/ Council & also appear in all the tests/ term examinations conducted by the school.

I will strictly follow the uniform and dress code as prescribed by the school.

I will not use Mobile Phone inside the School campus & will not bring/park motor vehicle in or outside the school campus.

I will not indulge in anti-institutional, anti-national, antisocial, communal, immoral or political expressions and activities within or outside the Campus.

I have also gone through the Guidelines/ Instructions detailed in the School Prospectus and promise to always abide by them.

It is known to me that the school reserves the right to suspend or dismiss students for failure to conform to its rules and regulations or for conduct detrimental to the best interest of the school.

(Full Signature of the Applicant)

Date .....

## DECLARATION/ UNDERTAKING BY THE PARENT/GUARDIAN

I \_\_\_\_\_ (Parent/ Guardian) of my ward Sri/ Smt. \_\_\_\_\_ seeking admission/ being admitted in the Higher Secondary First year \_\_\_\_\_ class of your School do hereby declare that I shall try my best to ensure my ward's fulfilment of the assurances given in his/ her declaration; he/ she will attend the classes regularly, appear in all the School Tests and Terminal Examinations with all sincerity and show me the examined scripts accordingly.

He/ She will abide by the rules/ regulations on disciplinary and academic matters prescribed by the School Authority from time to time.

I shall accept any disciplinary action taken by the School Authority against my ward for breach of code of conduct of the school; low percentage of attendance, poor performance in the School Tests/ Terminal Examinations/ malpractice in examination which may debar him/ her from being eligible to appear in the Council's Final Examinations.

(Full Signature of the Parent/ Guardian)

Date .....

MODE OF PAYMENT OF ADMISSION FEE	DETAILS	
Cheque <input type="checkbox"/>	Cheque/D.D/ Card / NEFT Transaction No.	
Demand Draft <input type="checkbox"/>	Date:	
Banker's Cheque <input type="checkbox"/>	Amount :	
Other : _____	Bank's Name :	
	Branch :	
* SUBJECT TO REALISATION OF CHEQUE/ DEMAND DRAFT ETC. *		

Contd.. P/4

## ➤ Documents Required for Admission:

Applicants are directed to enclose the copies of the following documents along with the Application Form for Admission and to produce the Original Copies at the time of Admission for verification.

- a) A copy of recent passport size coloured Photograph. (to be affixed on the Specified space of the Admission form)
- b) Photocopy of Digital Mark sheet of the H.S.L.C / Equivalent examination passed.
- c) Photocopy of Admit card of the H.S.L.C / Equivalent examination passed.
- d) Photocopy of School Pass Certificate H.S.L.C / Equivalent examination (if available).
- e) Photocopy of Student's AADHAR Card.
- f) Self-Attested Photocopy of PAN Card of parent/ Guardian.
- g) Permanent Address proof (Photocopy of recent Electricity/ Telephone Bill etc.).

### N.B:

- Students are to retain a copy of their Stamp size coloured Photograph in SCHOOL Uniform for pasting it in their Identity Card to be verified and signed by the School authority on the first day of their class and also keep a copy of passport size copy of the same photograph for submission at the time of their Registration process under Assam Higher Secondary Education Council.
- Students Migrated from Central/ other State Boards (other than SEBA) are to submit the Original copy of their Migration certificate and Photocopy of Transfer Certificate within one month from the date of their Admission without fail. These documents are mandatory for their Registration under Assam Higher Secondary Education Council.

## FOR OFFICE USE ONLY

### RECOMMENDATION BY ADMISSION COMMITTEE

Remarks (if any):.....  
 .....  
 .....  
 .....

Signature of the In-Charge Admission Committee

Signature of Head of the Institution

### REMARKS REGARDING FEES REALISED

Total Fees Received =	₹.	Tuition Fee Deposit Book No.:	
Receipt No :		Balance amount of Fees (If any):	
Receipt Book No :			
Date of Collection :			
Signature of the Cashier/ collector		Signature of the Accounts i/c	

# RAMANUJ GUPTA SENIOR SECONDARY SCHOOL

(Formerly "Ramanuj Gupta Junior College")

Silchar -788004, Cachar, Assam

**ESTD ::1998**

SPACE FOR Office USE

Class : \_\_\_\_\_

Stream : \_\_\_\_\_

Roll No: \_\_\_\_\_ Sec: \_\_\_\_\_

Academic Year : \_\_\_\_\_

## STUDENT'S DATA FORM FOR UDISE / OTHER STATE & CENTRAL GOVT. PORTALS

1.	Name of the Student : (in BLOCK Letters)																					
2.	Date of Birth :	<table border="1"><tr><td></td><td></td></tr><tr><td>DATE</td></tr></table>			DATE	<table border="1"><tr><td></td><td></td></tr><tr><td>MONTH</td></tr></table>			MONTH	<table border="1"><tr><td></td><td></td><td></td><td></td></tr><tr><td>YEAR</td></tr></table>					YEAR							
DATE																						
MONTH																						
YEAR																						
3.	Age on 31 <sup>st</sup> March of the current year :	<table border="1"><tr><td></td><td></td></tr><tr><td>Month</td></tr></table>			Month	<table border="1"><tr><td></td><td></td></tr><tr><td>Days</td></tr></table>			Days													
Month																						
Days																						
4.	Blood Group :																					
5.	Height :	<table border="1"><tr><td></td><td></td></tr></table>			Ft.	--	<table border="1"><tr><td></td><td></td></tr></table>			Inch												
6.	Weight (in Kg)	<table border="1"><tr><td></td><td></td></tr></table>			Kg.																	
7.	Approximate distance of School from residence (in KM) :	_____ Km.																				
8.	Student's ADHAAR NO:	<table border="1"><tr><td></td><td></td><td></td><td></td></tr></table>					<table border="1"><tr><td></td><td></td><td></td><td></td></tr></table>					<table border="1"><tr><td></td><td></td><td></td><td></td></tr></table>										
9.	APAAR ID No. of Student (Automated Permanent Academic Account Registry ID)	<table border="1"><tr><td></td><td></td><td></td><td></td></tr></table>					<table border="1"><tr><td></td><td></td><td></td><td></td></tr></table>					<table border="1"><tr><td></td><td></td><td></td><td></td></tr></table>										
10.	PEN No. of Student (Permanent Education Number) :	<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>																				
11.	Father's Name :																					
12.	Educational Qualification of Father:																					
13.	Mother's Name:																					
14.	Educational Qualification of Mother:																					
15.	Name of the Legal Guardian (if any):																					
16.	Educational Qualification of Legal Guardian :																					
17.	Whether BPL beneficiary ?																					
18.	Residential Address in detail :																					
	House No. _____ Ward No. _____ Road : _____																					
	Lane / By-lane : _____ Town/Village : _____																					
	P.O: _____ Dist : _____ State : _____ PIN Code : _____																					
19.	Contact Number of Student :																					
20.	Contact Number(s) of Parents :																					

Signature of Parent

Signature of Student